

ASSIGNED**APPLICATION FOR PERMIT**Serial No. **5253****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office SEP 21 1918
Returned to applicant for correction _____
Corrected application filed _____

The undersigned - Wm.C.Bradley
Name of applicant.
of Ely, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the proposed appropriation is Bradley Springs
Name of stream, lake, or other source.
2. The amount of water applied for is 0.10 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: at S.48°45'W: -2030.0 feet from the West 1/4 corner of section 31,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
T.19 N.R.62 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month. _____, of each year.
Month. _____

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at S.48°45'W: -2030.0 feet from the West 1/4
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
corner of section 31, T.19 N.R.62 E.

- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.

- (g) Remarks about 2000 sheep and 100 head of cattle will be watered
at this spring.

DESCRIPTION OF PROPOSED WORKS

There are two springs in this group situated 500 feet apart and State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water the water from the upper one will be piped to the lower one and is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. combined with it at the point of diversion and there run into a series of troughs.

5. Estimated cost of works \$300.00
6. Estimated time required to construct works 90 days
7. Remarks

For use of applicant.

Wm.C.Bradley, Applicant.

By W.B.Colwell His Agent

Compared P.P.Jones.

This sheet inspected
, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. (One fortieth)

Actual construction work shall begin on or before July 25, 1919.

Proof of commencement of work shall be filed before August 25, 1919.

Work must be prosecuted with reasonable diligence and be completed on or before October 25, 1919.

Proof of completion of work shall be filed before November 25, 1919.

Application of water to beneficial use shall be made on or before July 25, 1920. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 25, 1920.

Proof of labor filed AUG 18 1919

WITNESS MY HAND AND SEAL this 25th day of June, 1919.

Proof of completion of work filed NOV - 8 1919

Map filed JAN - 7 1920

Proof of beneficial use filed AUG - 9 1920

Recorded April 7, 1924 Page 1
White Pine Co.
J. L. Sempleman
State Engineer.
for 8.013748.